

# SAN GABRIEL VALLEY WATER COMPANY

April 12, 2017

Advice Letter 493

U337W

## TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

San Gabriel Valley Water Company ("San Gabriel") hereby submits one original and four copies of the following changes in tariff sheets applicable to its Los Angeles County and Fontana Water Company divisions:

| <u>CPUC<br/>Sheet No.</u> | <u>Title</u>                                                                       | <u>Schedule<br/>No.</u> | <u>Canceling<br/>CPUC<br/>Sheet No.</u> |
|---------------------------|------------------------------------------------------------------------------------|-------------------------|-----------------------------------------|
| 2681-W                    | California Alternative Rates for Water                                             | LA-CARW                 | 2570-W                                  |
| 2682-W                    | California Alternative Rates for Water                                             | FO-CARW                 | 2571-W                                  |
| 2683-W                    | Notice & Application for California<br>Alternative Rates for Water Program         | Form 16-A               | 2572-W                                  |
| 2684-W                    | Notice & Application for California (cont.)<br>Alternative Rates for Water Program | Form 16-A               | 2573-W                                  |
| 2685-W                    | Notice & Application for California<br>Alternative Rates for Water Program         | Form 16-B               | 2574-W                                  |
| 2686-W                    | Notice & Application for California (cont.)<br>Alternative Rates for Water Program | Form 16-B               | 2575-W                                  |
| 2687-W                    | Table of Contents (cont.)                                                          | N/A                     | 2599-W                                  |
| 2688-W                    | Table of Contents (cont.)                                                          | N/A                     | 2661-W                                  |
| 2689-W                    | Table of Contents                                                                  | N/A                     | 2669-W                                  |

### **Purpose**

The purpose of this advice letter is to update the income eligibility guidelines for San Gabriel's low-income ratepayer assistance program, CARW (California Alternative Rates for Water). The eligibility guidelines were modified as follows:

| Household Size  | From June 1, 2017 to May 31, 2018 |
|-----------------|-----------------------------------|
| 1-2             | \$32,480                          |
| 3               | \$40,840                          |
| 4               | \$49,200                          |
| 5               | \$57,560                          |
| 6               | \$65,920                          |
| 7               | \$74,280                          |
| 8               | \$82,640                          |
| Each Additional | \$8,360                           |

Since this advice letter only updates the income eligibility guidelines, but does not request a change in rates, a Commission resolution is not required for approval. **This advice letter is designated as a Tier 1 advice letter, and will become effective on June 1, 2017.**

### **Discussion**

On May 5, 2005, the Commission in Ordering Paragraph No. 1 of Decision No. 05-05-015, in Application 03-04-025, adopted San Gabriel's proposed CARW program for both its Los Angeles County and Fontana Water Company divisions. San Gabriel's CARW program offers a reduction on monthly service charges to customers meeting the following criteria: (1) customer account is classified as residential, (2) housing unit is either a single family dwelling or duplex, (3) service is provided through a 1-inch or smaller meter, and (4) household income eligibility is met.

The household income eligibility, patterned after the energy utilities' CARE (California Alternative Rates for Energy) program, is updated annually by the Commission. On March 1, 2017, the Commission's Energy Division updated the household income eligibility for the forthcoming twelve months, June 1, 2017 to May 31, 2018. Accordingly, San Gabriel submits the attached tariff sheets with the updated income eligibility guidelines in the appended proposed tariffs.

The actions requested in this advice letter are not now the subject of any formal filings with the California Public Utilities Commission, including a formal complaint, nor action in any court.

### **Notice**

This advice letter does not seek to increase any rate or charge. Therefore, notice of this advice letter is not required under General Rule 4.2. In accordance with Water Industry Rule 3.3 of General Order 96.B, San Gabriel will post this advice letter to its website [www.sgvwater.com](http://www.sgvwater.com) and [www.fontanawater.com](http://www.fontanawater.com). Pursuant to Water Industry Rule 4.1, copies of this advice letter are being served on the parties listed on the attached Distribution List.

### **Protest and Responses**

Anyone may respond to or protest this advice letter. When submitting a written response or protest please include San Gabriel Valley Water Company's name and this advice letter number in the subject line. A response supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

- (1) San Gabriel did not properly serve or give notice of the advice letter;
- (2) The relief requested in the advice letter would violate statute or Commission order, or is not authorized by statute or Commission order on which San Gabriel relies;
- (3) The analysis, calculations, or data in the advice letter contain material error or omissions;
- (4) The relief requested in the advice letter is pending before the Commission in a formal proceeding; or
- (5) The relief requested in the advice letter requires consideration in a formal hearing, or is otherwise inappropriate for the advice letter process; or
- (6) The relief requested in the advice letter is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require re-litigating a prior order of the Commission.

A protest shall provide citations or proofs where available to allow staff to properly consider

April 12, 2017

the protest.

A response or protest must be made in writing or by electronic mail and must be received by the Division of Water and Audits within 20 days of the date this advice letter is filed. When submitting a written response or protest please include San Gabriel Valley Water Company's name and this advice letter number in the subject line. The address for mailing or delivering a protest is:

Tariff Unit, Division of Water and Audits, 3<sup>rd</sup> floor  
California Public Utilities Commission,  
505 Van Ness Avenue, San Francisco, CA 94102  
[water\\_division@cpuc.ca.gov](mailto:water_division@cpuc.ca.gov)

On the same date the response or protest is submitted to the Division of Water and Audits, the respondent or protestant shall send a copy by mail (or e-mail) to us, addressed to:

San Gabriel Valley Water Company  
11142 Garvey Avenue  
El Monte, CA 91733  
Tel: (626) 448-6183  
FAX (626) 448-5530  
e-mail: [jmreiker@sgvwater.com](mailto:jmreiker@sgvwater.com)

Thank you for your assistance in processing this advice letter.

San Gabriel Valley Water Company

Joel M. Reiker  
Vice President of Regulatory Affairs

cc: James Boothe, CPUC – Water Division  
Hani Moussa, CPUC – Water Branch, ORA  
Lisa Bilir, CPUC – Water Branch, ORA

**SCHEDULE NO. LA-CARW**  
Los Angeles County Tariff Area  
**CALIFORNIA ALTERNATIVE RATES FOR WATER**

**APPLICABILITY**

Applicable to residential domestic service to CARW households with a 1-inch or smaller meter, where the customer meets all the Special Conditions of this rate schedule.

**TERRITORY**

Portions of Arcadia, Baldwin Park, El Monte, City of Industry, Irwindale, La Puente, Montebello, Monterey Park, Pico Rivera, Rosemead, San Gabriel, Santa Fe Springs, South El Monte, West Covina, Whittier and vicinity, Los Angeles County.

**RATES**

Same as provided under Schedule LA-1 or LA-1C, whichever is applicable to the CARW customer, but reduced by the following monthly discounts:

|                               |         |
|-------------------------------|---------|
| For 5/8 x 3/4-inch meter..... | \$ 8.00 |
| For 3/4-inch meter.....       | 10.00   |
| For 1-inch meter.....         | 20.00   |

**SPECIAL CONDITIONS**

1. CARW Household: A CARW Household is a household where the total gross income from all sources is less than shown on the table below based on the number of persons in the household. Total gross income shall include income from all sources, both taxable and non-taxable. Persons who are claimed as dependent on another person's income tax return are not eligible for this program.

| <u>No. of Persons<br/>In Household</u> | <u>Total Gross<br/>Annual Income</u> |
|----------------------------------------|--------------------------------------|
| 1                                      | \$32,480                             |
| 2                                      | \$32,480                             |
| 3                                      | \$40,840                             |
| 4                                      | \$49,200                             |
| 5                                      | \$57,560                             |
| 6                                      | \$65,920                             |
| 7                                      | \$74,280                             |
| 8                                      | \$82,640                             |

(C)  
\_\_\_\_\_  
(C)

For households with more than eight persons, add \$8,360 annually for each additional person residing in the household.

*(continued)*

(To be inserted by utility)

*Issued by*

(To be inserted by Cal. P.U.C.)

Advice Letter No. 493

R. W. Nicholson

Date Filed \_\_\_\_\_

Decision No. \_\_\_\_\_

NAME

Effective \_\_\_\_\_

President

TITLE

Resolution No. \_\_\_\_\_

**SCHEDULE NO. FO-CARW**  
Fontana Water Company  
**CALIFORNIA ALTERNATIVE RATES FOR WATER**

**APPLICABILITY**

Applicable to residential domestic service to CARW households with a 1-inch or smaller meter, where the customer meets all the Special Conditions of this rate schedule.

**TERRITORY**

Portions of Fontana, Rancho Cucamonga, Rialto, and vicinity, San Bernardino County.

**RATES**

Same as provided under Schedule FO-1 or FO-1C, whichever is applicable to the CARW customer, but reduced by the following monthly discounts:

|                               |         |
|-------------------------------|---------|
| For 5/8 x 3/4-inch meter..... | \$ 8.00 |
| For 3/4-inch meter.....       | 10.00   |
| For 1-inch meter.....         | 20.00   |

**SPECIAL CONDITIONS**

1. CARW Household: A CARW Household is a household where the total gross income from all sources is less than shown on the table below based on the number of persons in the household. Total gross income shall include income from all sources, both taxable and non-taxable. Persons who are claimed as dependent on another person's income tax return are not eligible for this program.

| <u>No. of Persons<br/>In Household</u> | <u>Total Gross<br/>Annual Income</u> |
|----------------------------------------|--------------------------------------|
| 1                                      | \$32,480                             |
| 2                                      | \$32,480                             |
| 3                                      | \$40,840                             |
| 4                                      | \$49,200                             |
| 5                                      | \$57,560                             |
| 6                                      | \$65,920                             |
| 7                                      | \$74,280                             |
| 8                                      | \$82,640                             |

(C)  
—  
(C)

For households with more than eight persons, add \$8,360 annually for each additional person residing in the household.

*(continued)*

(To be inserted by utility)

*Issued by*

(To be inserted by Cal. P.U.C.)

Advice Letter No. 493

R.W. Nicholson

Date Filed \_\_\_\_\_

Decision No. \_\_\_\_\_

NAME

Effective \_\_\_\_\_

President

TITLE

Resolution No. \_\_\_\_\_

**Form No. 16A**  
**San Gabriel Valley Water Company**  
**Los Angeles County Division**  
**Notice and Application for**  
**California Alternative Rates for Water (CARW) Program**

**If your household qualifies for a discount on your energy bill under the electric or gas CARE you may also qualify for a discount on your water bill.**

To apply for the CARW Program at your residence, please fill out this application and submit it to the water company. You may receive the discount on your next bill after the water company receives, verifies, and approves your completed and signed application. If your application is not approved, you will receive a letter from the water company explaining the reason for denial.

If you need help filling out the application, or would like more information about the program, call (626) 448-6183 or visit the local office.

**INCOME REQUIREMENTS**

(effective June 1, 2017)

| Number of Persons<br>Living in my Home  | Total Combined Income<br>From ALL Sources |
|-----------------------------------------|-------------------------------------------|
| 1                                       | \$32,480                                  |
| 2                                       | \$32,480                                  |
| 3                                       | \$40,840                                  |
| 4                                       | \$49,200                                  |
| 5                                       | \$57,560                                  |
| 6                                       | \$65,920                                  |
| 7                                       | \$74,280                                  |
| 8                                       | \$82,640                                  |
| For each additional person, add \$8,360 |                                           |

(C)

(C)

(C)

**WHAT ARE THE QUALIFICATIONS?**

To qualify for Schedule No. LA-CARW I understand:

- I am a residential customer and receive water service through a 1 inch or smaller water meter.
- The water utility bill is in my name.
- I must provide verification of my household income if requested. Presentation of a utility bill (electric or gas, showing participation in their rate discount program) is acceptable verification of household income requirement.
- I may not be claimed as a dependent on another person's tax return.
- I or someone in my household participates in a qualifying Public Assistance Program or my total annual income does not exceed the amount shown on the above chart. *Total income means the total combined gross household income of all persons living in my home.*
- I must re-apply each time I move.
- I must renew my application every two years, or sooner, if requested.
- I must notify the utility within 30 days if I become ineligible for CARW.

I understand that for CARW "gross household income" means all money and non-cash benefits, available for living expenses, from all sources, both taxable and non-taxable, before deductions, for all people who live in my home. This includes, but is not limited to: wages, salaries, and commissions; child/spousal support; interest, dividends, or withdrawals from savings accounts, stocks and bonds, or retirement accounts such as IRA and 401K accounts; stocks; bonds; business or rental income; support from family or friends; cash gifts; loans; lottery winnings; tax refunds and money from insurance policies or legal settlements; Social Security; retirement, veterans, disability, or unemployment benefits and workers' compensation; AFDC; SSP; school grants, loans, scholarships, or cash and/or other income. Proof of income acceptable to the utility may be required when applying for or renewing application.

(continued)

(To be inserted by utility)

*Issued by*

(To be inserted by Cal. P.U.C.)

Advice Letter No. 493

R. W. Nicholson

Date Filed \_\_\_\_\_

Decision No. \_\_\_\_\_

NAME

Effective \_\_\_\_\_

President

TITLE

Resolution No. \_\_\_\_\_

**Form No. 16A (continued)**  
**San Gabriel Valley Water Company**  
**División del Condado de Los Angeles**  
**Aviso, Solicitud y Recertificación del**  
**Programa de Tarifas Alternativas para Agua de California**  
**(California Alternative Rates for Water - CARW)**

Si su hogar está habilitado para recibir un descuento en la factura de energía eléctrica de acuerdo con el programa CARE de energía eléctrica y gas, también podría estar habilitado para recibir un descuento en la factura de agua.

Si desea solicitar el descuento del programa CARW para su residencia, llene esta solicitud y preséntesela a la empresa de agua. Usted podría recibir el descuento en su próxima factura, después de que la empresa de agua reciba, verifique y apruebe la solicitud que usted llenó y firmó. Si no se aprueba su solicitud, recibirá una carta de la empresa de agua explicando el motivo por el cual se denegó.

Si necesita ayuda para llenar la solicitud o desea obtener mas información acerca del programa, llame al (626) 448-6183 o acérquese a la oficina local.

**REQUISITOS DE INGRESOS**

(vigente a partir del 1 de junio de 2017)

| Cantidad de personas<br>que viven en mi casa | Ingresos totales combinados<br>de TODAS las fuentes |
|----------------------------------------------|-----------------------------------------------------|
| 1                                            | \$32,480                                            |
| 2                                            | \$32,480                                            |
| 3                                            | \$40,840                                            |
| 4                                            | \$49,200                                            |
| 5                                            | \$57,560                                            |
| 6                                            | \$65,920                                            |
| 7                                            | \$74,280                                            |
| 8                                            | \$82,640                                            |
| Por cada persona adicional, añada \$8,360    |                                                     |

(C)

(C)

(C)

**¿CUÁLES SON LAS CONDICIONES?**

Para estar habilitado para el Plan No. LA-CARW entiendo que:

- Debo ser un cliente residencial y recibir el servicio de agua a través de un medidor de agua de 1 pulgada o mas pequeño.
- La factura del servicio de agua debe estar a mi nombre.
- Debo presentar un comprobante de los ingresos de mi hogar, si me lo solicitan. La presentación de la factura de otro servicio público (electricidad o gas que demuestre mi participación en su programa de descuento de tarifa) es comprobante válido del requisito de ingresos del hogar.
- No podrán incluirme como persona a cargo o dependiente en la declaración de impuestos de otra persona.
- Yo u otra persona de mi hogar debemos participar en un Programa de Asistencia Pública admisible o mis ingresos anuales totales no deben exceder el monto que figura en el cuadro anterior. *Ingresos totales significa los ingresos brutos totales combinados del hogar de todas las personas que viven en mi casa.*
- Debo volver a presentar la solicitud cada vez que me mudo.
- Debo renovar mi solicitud cada dos años o antes, si me lo solicitan.
- Debo avisar a la empresa de servicios públicos antes de que transcurran 30 días si dejo de reunir los requisitos para el programa CARW.

Entiendo que para CARW "ingresos brutos del hogar" significa todas las sumas de dinero y beneficios que no son en efectivo disponibles para los gastos de subsistencia de todas las personas que viven en mi hogar, provenientes de todas las fuentes, tanto gravables como no gravables, antes de deducciones. Esto incluye, entre otras cosas, sueldos, salarios y comisiones; manutención de hijos y cónyuge; intereses, dividendos o retiros de cuentas de ahorros, acciones y bonos, o cuentas de jubilación, tales como cuentas IRA y 401K; acciones; bonos; renta proveniente de negocios o alquileres; ayuda económica de familiares o amigos; regalos en efectivo; préstamos; premios de lotería; reembolsos de impuestos y dinero de pólizas de seguro y arreglos judiciales; Seguro Social; beneficios de jubilación, beneficios para veteranos, beneficios por incapacidad o desempleo y compensación a los trabajadores; Ayuda para Familias con Hijos Dependientes (AFDC); Pago Suplementario del Estado (SSP); y subvenciones escolares, préstamos escolares, becas u otras. La empresa de agua puede requerir comprobante de ingresos o comprobante de que participa en un Programa de Asistencia Pública al solicitar o renovar el descuento.

(Continúa)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advice Letter No. 493

R. W. Nicholson

Date Filed

Decision No.

NAME

Effective

President

Resolution No.

TITLE



**Form No. 16B**  
**Fontana Water Company Division**  
**Notice and Application for**  
**California Alternative Rates for Water (CARW) Program**

**If your household qualifies for a discount on your energy bill under the electric or gas CARE programs, you may also qualify for a discount on your water bill.**

To apply for the CARW Program at your residence, please fill out this application and submit it to the water company. You may receive the discount on your next bill after the water company receives, verifies, and approves your completed and signed application. If your application is not approved, you will receive a letter from the water company explaining the reason for denial.

If you need help filling out the application, or would like more information about the program, call (909) 822-2201 or visit the local office.

**INCOME REQUIREMENTS**

(effective June 1, 2017)

| Number of Persons<br>Living in my Home  | Total Combined Income<br>From ALL Sources |
|-----------------------------------------|-------------------------------------------|
| 1                                       | \$32,480                                  |
| 2                                       | \$32,480                                  |
| 3                                       | \$40,840                                  |
| 4                                       | \$49,200                                  |
| 5                                       | \$57,560                                  |
| 6                                       | \$65,920                                  |
| 7                                       | \$74,280                                  |
| 8                                       | \$82,640                                  |
| For each additional person, add \$8,360 |                                           |

(C)

(C)

(C)

**WHAT ARE THE QUALIFICATIONS?**

To qualify for Schedule No. FO-CARW I understand:

- I am a residential customer and receive water service through a 1 inch or smaller water meter.
- The water utility bill is in my name.
- I must provide verification of my household income if requested. Presentation of a utility bill (electric or gas, showing participation in their rate discount program) is acceptable verification of household income requirement.
- I may not be claimed as a dependent on another person's tax return.
- I or someone in my household participates in a qualifying Public Assistance Program or my total annual income does not exceed the amount shown on the above chart. *Total income means the total combined gross household income of all persons living in my home.*
- I must re-apply each time I move.
- I must renew my application every two years, or sooner, if requested.
- I must notify the utility within 30 days if I become ineligible for CARW.

I understand that for CARW "gross household income" means all money and non-cash benefits, available for living expenses, from all sources, both taxable and non-taxable, before deductions, for all people who live in my home. This includes, but is not limited to: wages, salaries, and commissions; child/spousal support; interest, dividends, or withdrawals from savings accounts, stocks and bonds, or retirement accounts such as IRA and 401K accounts; stocks; bonds; business or rental income; support from family or friends; cash gifts; loans; lottery winnings; tax refunds and money from insurance policies or legal settlements; Social Security; retirement, veterans, disability, or unemployment benefits and workers' compensation; AFDC; SSP; school grants, loans, scholarships, and cash and/or other income. Proof of income acceptable to the utility may be required when applying for or renewing application.

*(continued)*

(To be inserted by utility)

*Issued by*

(To be inserted by Cal. P.U.C.)

Advice Letter No. 493

R. W. Nicholson

Date Filed \_\_\_\_\_

Decision No. \_\_\_\_\_

NAME

Effective \_\_\_\_\_

President

TITLE

Resolution No. \_\_\_\_\_

**Form No. 16B (continued)**  
**División de Fontana Water Company**  
**Aviso, Solicitud y Recertificación del**  
**Programa de Tarifas Alternativas para Agua de California**  
**(California Alternative Rates for Water - CARW)**

Si su hogar está habilitado para recibir un descuento en la factura de energía eléctrica de acuerdo con el programa CARE de energía eléctrica y gas, también podría estar habilitado para recibir un descuento en la factura de agua.

Si desea solicitar el descuento del programa CARW para su residencia, llene esta solicitud y preséntesela a la empresa de agua. Usted podría recibir el descuento en su próxima factura, después de que la empresa de agua reciba, verifique y apruebe la solicitud que usted llenó y firmó. Si no se aprueba su solicitud, recibirá una carta de la empresa de agua explicando el motivo por el cual se denegó.

Si necesita ayuda para llenar la solicitud o desea obtener mas información acerca del programa, llame al (909) 822-2201 o acérquese a la oficina local.

**REQUISITOS DE INGRESOS**  
(vigente a partir del 1 de junio de 2017)

(C)

| Cantidad de personas<br>que viven en mi casa | Ingresos totales combinados<br>de TODAS las fuentes |
|----------------------------------------------|-----------------------------------------------------|
| 1                                            | \$32,480                                            |
| 2                                            | \$32,480                                            |
| 3                                            | \$40,840                                            |
| 4                                            | \$49,200                                            |
| 5                                            | \$57,560                                            |
| 6                                            | \$65,920                                            |
| 7                                            | \$74,280                                            |
| 8                                            | \$82,640                                            |

(C)

Por cada persona adicional, añada \$8,360

(C)

**¿CUÁLES SON LAS CONDICIONES?**

Para estar habilitado para el Plan No. FO-CARW entiendo que:

- Debo ser un cliente residencial y recibir el servicio de agua a través de un medidor de agua de 1 pulgada o mas pequeño.
- La factura del servicio de agua debe estar a mi nombre.
- Debo presentar un comprobante de los ingresos de mi hogar, si me lo solicitan. La presentación de la factura de otro servicio público (electricidad o gas que demuestre mi participación en su programa de descuento de tarifa) es comprobante válido del requisito de ingresos del hogar.
- No podrán incluirme como persona a cargo o dependiente en la declaración de impuestos de otra persona.
- Yo u otra persona de mi hogar debemos participar en un Programa de Asistencia Pública admisible o mis ingresos anuales totales no deben exceder el monto que figura en el cuadro anterior. *Ingresos totales significa los ingresos brutos totales combinados del hogar de todas las personas que viven en mi casa.*
- Debo volver a presentar la solicitud cada vez que me mudo.
- Debo renovar mi solicitud cada dos años o antes, si me lo solicitan.
- Debo avisar a la empresa de servicios públicos antes de que transcurran 30 días si dejo de reunir los requisitos para el programa CARW.

Entiendo que para CARW "ingresos brutos del hogar" significa todas las sumas de dinero y beneficios que no son en efectivo disponibles para los gastos de subsistencia de todas las personas que viven en mi hogar, provenientes de todas las fuentes, tanto gravables como no gravables, antes de deducciones. Esto incluye, entre otras cosas, sueldos, salarios y comisiones; manutención de hijos y cónyuge; intereses, dividendos o retiros de cuentas de ahorros, acciones y bonos, o cuentas de jubilación, tales como cuentas IRA y 401K; acciones; bonos; renta proveniente de negocios o alquileres; ayuda económica de familiares o amigos; regalos en efectivo; préstamos; premios de lotería; reembolsos de impuestos y dinero de pólizas de seguro y arreglos judiciales; Seguro Social; beneficios de jubilación, beneficios para veteranos, beneficios por incapacidad o desempleo y compensación a los trabajadores; Ayuda para Familias con Hijos Dependientes (AFDC); Pago Suplementario del Estado (SSP); y subvenciones escolares, préstamos escolares, becas u otras. La empresa de agua puede requerir comprobante de ingresos o comprobante de que participa en un Programa de Asistencia Pública al solicitar o renovar el descuento.

(Continúa)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advice Letter No. 493

R. W. Nicholson

Date Filed

Decision No.

NAME

Effective

President

Resolution No.

TITLE

TABLE OF CONTENTS  
(continued)

| <u>Sample Form<br/>Nos.</u> |                                                                                                                       | <u>C.P.U.C.<br/>Sheet No.</u> |                  |            |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------|------------|
| 16A                         | Los Angeles County Division Notice and<br>Application for California Alternative Rates<br>Water (CARW) Program        | 2683-W<br>2684-W              | 2139-W<br>2141-W | (T)<br>(T) |
| 16B                         | Fontana Water Company Division Notice and<br>Application for California Alternative Rates for<br>Water (CARW) Program | 2685-W<br>2686-W              | 2143-W<br>2145-W | (T)<br>(T) |
| 17A                         | Los Angeles County Division<br>Tenant Notification                                                                    | 2027-W                        |                  |            |
| 17B                         | Fontana Water Company Division<br>Tenant Notification                                                                 | 2028-W                        |                  |            |
| 18                          | Confidentiality and Non-Disclosure Agreement                                                                          | 2596-W to 2598-W              |                  |            |

(To be inserted by utility)

*Issued by*

(To be inserted by Cal. P.U.C.)

Advice Letter No. 493

R. W. Nicholson

Date Filed \_\_\_\_\_

Decision No. \_\_\_\_\_

NAME

Effective \_\_\_\_\_

President

TITLE

Resolution No. \_\_\_\_\_

Revised \_\_\_\_\_  
Cancelling Revised \_\_\_\_\_

Cal. P.U.C. Sheet No. 2688-W  
Cal. P.U.C. Sheet No. 2661-W

TABLE OF CONTENTS

(continued)

| <u>Subject Matter of Sheet</u>              | <u>Schedule Number</u> | <u>C.P.U.C. Sheet No.</u> |               |
|---------------------------------------------|------------------------|---------------------------|---------------|
| <u>Rate Schedules</u>                       |                        |                           |               |
| Los Angeles County Division                 |                        |                           |               |
| General Metered Service - General           | LA-1                   | 2657-W                    | 2640-W        |
| General Metered Service - Conservation      | LA-1C                  | 2658-W                    |               |
| Private Fire Service                        | LA-4                   | 2642-W                    | 1089-W 1507-W |
| Recycled Water Metered Service              | LA-6                   | 2659-W                    | 2644-W        |
| Construction and Tank Truck Service         | LA-9C                  | 2645-W                    | 1521-W        |
| Service to Tract Houses During Construction | LA-9CL                 | 2646-W                    |               |
| California Alternative Rates for Water      | LA-CARW                | 2681-W                    | 2636-W (T)    |

(continued)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advice Letter No. 493

R. W. Nicholson

Date Filed \_\_\_\_\_

Decision No. \_\_\_\_\_

NAME

Effective \_\_\_\_\_

President

Resolution No. \_\_\_\_\_

TITLE

**TABLE OF CONTENTS**

The following listed tariff sheets contain all effective rates and rules affecting the rates and services of the utility, together with information relating thereto:

| <b><u>Subject Matter of Sheet</u></b>          | <b><u>C.P.U.C. Sheet No.</u></b>                                                                                                         |                                  |
|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| Title Page                                     | 1559-W                                                                                                                                   |                                  |
| Table of Contents                              | 2689-W, 2688-W                                                                                                                           | (T)                              |
|                                                | 2600-W, 1563-W                                                                                                                           |                                  |
|                                                | 1637-W, 2687-W                                                                                                                           | (T)                              |
| Preliminary Statement                          | 634-W, 390-W,<br>2389-W to 2392-W<br>2678-W, 2689-W, 2395-W,<br>2518-W, 2397-W to 2409-W,<br>2464-W, 2410-W to 2412-W,<br>2530-W, 2668-W |                                  |
| Service Area Maps:                             |                                                                                                                                          |                                  |
| Fontana Water Company                          | 1533-W                                                                                                                                   |                                  |
| Los Angeles County Division                    |                                                                                                                                          |                                  |
| Service Area - East Portion                    | 1183-W                                                                                                                                   |                                  |
| - South Portion                                | 869-W                                                                                                                                    |                                  |
| - West Portion                                 | 1171-W                                                                                                                                   |                                  |
| Area Maps of Less Than 40 p.s.i.g.             | 871-W<br>691-W to 697-W                                                                                                                  |                                  |
| <b><u>Rate Schedules</u></b>                   | <b><u>Schedule Number</u></b>                                                                                                            |                                  |
| All Tariff Areas                               |                                                                                                                                          |                                  |
| Surcharge to Fund Public Utilities             |                                                                                                                                          |                                  |
| Commission Reimbursement Fee                   | AA-UF                                                                                                                                    | 2655-W                           |
| Stages Water Shortage Surcharges and Penalties | 14.1                                                                                                                                     | 2580-W, 2482-W to 2484-W, 2581-W |
| Fontana Water Company                          |                                                                                                                                          |                                  |
| General Metered Service - General              | FO-1                                                                                                                                     | 2681-W, 2682-W                   |
| General Metered Service - Conservation         | FO-1C                                                                                                                                    | 2683-W                           |
| Private Fire Service                           | FO-4                                                                                                                                     | 2684-W, 1087-W, 1476-W           |
| Recycled Water Metered Service                 | FO-6                                                                                                                                     | 2685-W, 2686-W                   |
| Construction and Tank Truck Service            | FO-9C                                                                                                                                    | 2687-W, 1516-W                   |
| Service to Tract Houses During Construction    | FO-9CL                                                                                                                                   | 2688-W                           |
| California Alternative Rates For Water         | FO-CARW                                                                                                                                  | 2682-W, 2631-W (T)               |
| Facilities Fees                                | FO-FF                                                                                                                                    | 1875-W, 1876-W                   |

(continued)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advice Letter No. 493

R. W. Nicholson

Date Filed \_\_\_\_\_

Decision No. \_\_\_\_\_

NAME

Effective \_\_\_\_\_

President

TITLE

Resolution No. \_\_\_\_\_