SAN GABIRIEL VALLEY WATER COMPANY

December 19, 2017

Advice Letter No. 509

U337W

TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

In compliance with Resolution M-4832, dated December 14, 2017, San Gabriel Valley Water Company ("San Gabriel") hereby submits for filing the following changes in tariff sheets applicable to its Los Angeles County and Fontana Water Company divisions:

| CPUC Sheet No. | <u>Title</u> | Schedule No | CPUC Sheet No. |
|-------------------|-----------------------------|----------------|-------------------|
| 2775-W | Surcharge To Fund | AA-UF | 2655-W |
| | Public Utilities Commission | | |
| 2776-W | Table of Contents | N/A | 2774-W |

Background and Purpose

Section 431 of the Public Utilities Code states: "The Commission shall annually determine a fee to be paid by every electrical, gas, telephone, telegraph, water, sewer system, and heat corporation and every other public utility providing service directly to customers and subscribers and subject to the jurisdiction of the Commission other than a railroad, except as provided in Article 2 (commencing with Section 421)."

On December 14, 2017, the Commission approved Resolution M-4832 setting the Public Utilities Commission Utilities Reimbursement Account Fee (PUCURAF) level for 2018 at 1.40% of revenue for Water Corporations. The current fee is 1.44% of revenue. The purpose of this advice letter, therefore, is to revise tariff Schedule No. AA-UF, Surcharge to Fund Public Utilities Commission, to reflect the updated fee of 1.40% of revenue. No cost information is required for this filing.

Effective Date

To comply with Resolution M-4832, San Gabriel requests an effective date of January 1, 2018, for the revised tariff schedules herein. In accordance with Water Industry Rule

7.3.1(3) of General Order 96-B, this filing is a compliance filing and is designated as Tier 1 with an effective date of January 1, 2018.

Protest and Responses

Anyone may respond to or protest this advice letter. When submitting a written response or protest please include San Gabriel Valley Water Company's name and this advice letter number in the subject line. A response supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

- (1) San Gabriel did not properly serve or give notice of the advice letter;
- (2) The relief requested in the advice letter would violate statute or Commission order, or is not authorized by statute or Commission order on which San Gabriel relies;
- (3) The analysis, calculations, or data in the advice letter contain material error or omissions;
- (4) The relief requested in the advice letter is pending before the Commission in a formal proceeding; or
- (5) The relief requested in the advice letter requires consideration in a formal hearing, or is otherwise inappropriate for the advice letter process; or
- (6) The relief requested in the advice letter is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require re-litigating a prior order of the Commission.

A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

A response or protest must be made in writing or by electronic mail and must be received by the Water Division within 20 days of the date this advice letter is filed. When submitting a written response or protest please include San Gabriel Valley Water Company's name and this advice letter number in the subject line. The address for mailing or delivering a protest is:

Tariff Unit, Water Division, 3rd floor California Public Utilities Commission, 505 Van Ness Avenue, San Francisco, CA 94102 water division@cpuc.ca.gov

On the same date the response or protest is submitted to the Water Division, the respondent or protestant shall send a copy by mail (or e-mail) to us, addressed to:

San Gabriel Valley Water Company 11142 Garvey Avenue El Monte, CA 91733 Tel: (626) 448-6183 FAX (626) 448-5530 e-mail: jmreiker@sgvwater.com

Thank you for your assistance in processing this advice letter.

San Gabriel Valley Water Company

Joel M. Reiker

Vice President of Regulatory Affairs

cc: James Boothe, CPUC – Water Division, Hani Moussa, CPUC – Water Branch, ORA Richard Smith, CPUC – Water Branch, ORA

SANGABRIEL VALLEY WATER GONDANY

11142 GARVEY AVENUE EL MONTE, CALIFORNIA 91733

| | Revised | Cal. P.U.C. Sheet No | 2775-W |
|------------|---------|----------------------|--------|
| Cancelling | Revised | Cal. P.U.C. Sheet No | 2655-W |

SCHEDULE NO. AA-UF SURCHARGE TO FUND PUBLIC UTILITIES COMMISSION

APPLICABILITY

This surcharge applies to all water bills rendered under all tariff rate schedules authorized by the Commission, with the exception of resale rate schedules where the customer is a public utility.

TERRITORY

This schedule is applicable within the entire territory served by the utility.

RATES*

A 1.40% surcharge shall be added to all customer bills.

(R)

* In 1982 the Legislature established the Public Utilities Commission Reimbursement Fee to be paid by utilities to fund their regulation by the Commission (Public Utilities (PU) Code Section 401-443). The surcharge to recover the cost of that fee is ordered by the Commission under authority granted by PU Code Section 433.

| (To be inserted by utility) | Issued by | (To be inserted by Cal. P.U.C.) |
|-----------------------------|-----------------|---------------------------------|
| Advice Letter No. 509 | R. W. Nicholson | Date Filed |
| Decision No. | NAME | Effective |
| | President TITLE | Resolution No. |

SAN GABRIEL VALLEY WATER COMPANY

EL MONTE, CALIFORNIA 91733

| | Revised | Cal. P.U.C. Sheet No. | 2776-W |
|------------|---------|-----------------------|--------|
| Cancelling | Revised | Cal. P.U.C. Sheet No. | 2774-W |

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| services of the utility, together with information rela | ating thereto: | | |
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| | | | |

| (To be inserted by utility) | Issued by | (To be inserted by Cal. P.U.C.) |
|-----------------------------|-----------------|---------------------------------|
| Advice Letter No. 509 | R. W. Nicholson | Date Filed |
| Decision No. | NAME | Effective |
| | President TITLE | Resolution No |

DISTRIBUTION LIST

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Post Office Box 3165
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Golden State Water Company Attn: Ronald Moore, Regulatory Affairs 630 East Foothill Boulevard San Dimas, CA 91773

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