

**CALIFORNIA PUBLIC UTILITIES COMMISSION  
DIVISION OF WATER AND AUDITS**

**Advice Letter Cover Sheet**

**Utility Name:** San Gabriel Valley Water Co.

**Date Mailed to Service List:** 12/17/21

**District:** Los Angeles County Division

**CPUC Utility #:** U337W

**Protest Deadline (20<sup>th</sup> Day):** 12/09/21

**Advice Letter #:** 570-A

**Review Deadline (30<sup>th</sup> Day):** 12/19/21

**Tier** 1 2 3  Compliance

**Requested Effective Date:** 01/01/22

**Authorization** Decision 20-08-006

**Rate Impact:** \$212,839  
0.3%

**Description:** Supplemental Advice Letter to Revise  
AL 563 Escalation Year 2021-2022  
Rates to Reflect Revised Escalation  
Factor Memorandums

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information.

**Utility Contact:** Joel M. Reiker

**Utility Contact:** Patricia Butcher

**Phone:** (626) 448-6183

**Phone:** (626) 448-6183

**Email:** jmreiker@sgvwater.com

**Email:** pbutcher@sgvwater.com

**DWA Contact:** Tariff Unit

**Phone:** (415) 703-1133

**Email:** [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

**DWA USE ONLY**

DATE

STAFF

COMMENTS

\_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

APPROVED

WITHDRAWN

REJECTED

**Signature:** \_\_\_\_\_

**Comments:** \_\_\_\_\_

**Date:** \_\_\_\_\_

\_\_\_\_\_

# SAN GABRIEL VALLEY WATER COMPANY

December 17, 2021

Advice Letter No. 570-A

U337W

## TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

San Gabriel Valley Water Company ("San Gabriel" or "Company") hereby requests ministerial review of the following changes in tariff sheets applicable to its Los Angeles County division:

CPUC Sheet No.	Title	Schedule No.	Cancelling CPUC Sheet No.
3161-W	General Metered Service	LA-1	3150-W
3162-W	General Metered Service (continued)	LA-1	3125-W
3163-W	General Metered Service – Conservation Rates	LA-1C	3151-W
3164-W	Private Fire Service	LA-4	3127-W
3165-W	Recycled Water Metered Service	LA-6	3152-W
3166-W	Recycled Water Metered Service (continued)	LA-6	3129-W
3167-W	Preliminary Statement, Paragraph H1	N/A	3153-W
3168-W	Table of Contents (continued)	N/A	3154-W
3169-W	Table of Contents	N/A	3160-W

San Gabriel submits this supplemental advice letter for the Los Angeles County division in compliance with California Public Utilities Commission ("CPUC" or "Commission") Decision ("D.") 20-08-006, issued August 12, 2020, in Application ("A.") No. 19-01-001 to implement a revenue increase of \$212,839, or 0.3% to reflect the revised escalation factor memos issued by the Public Advocates Office on October 22, 2021. In accordance with Ordering Paragraph No. 7 of D.20-08-006 and Water Industry Rule 7.3.1(6) of General Order 96-B, **this is designated as a Tier 1 advice letter** with a requested effective date of January 1, 2022, to coincide with other rate changes being implemented on that date.

### Purpose and Background

On May 17, 2021, San Gabriel filed Advice Letter 563 to implement rates in the Los Angeles County division for Escalation Year 2021-2022, as authorized in D.20-08-006. The revenue requirement adopted in Advice Letter 563 was based in part upon the April 2021 Labor, Non-Labor, and Compensation Per Hour escalation rates issued by the Public Advocates Office in May 2021. On October 22, 2021, the Public Advocates Office issued revised escalation factor memorandums for the months of February 2021 through July 2021. Accordingly, San Gabriel has recalculated the Escalation Year 2021-2022 rates based upon these revised April 2021 Labor, Non-Labor, and Compensation Per Hour escalation rates, resulting in a revenue requirement increase in the Los

Angeles County division of \$212,839, or 0.3% compared to the revenue requirement adopted in Advice Letter 568, which goes into effect on January 1, 2022. By implementing the revised Escalation Year 2021-2022 rates on January 1, 2022, San Gabriel is forgoing recovery of the revenues that would have been billed under the revised Escalation Year rates had they been implemented on July 1, 2021 (the first day of the Escalation Year).

### Discussion

This advice letter proposes to increase the revenue requirement adopted in Advice Letter 568 by \$212,839, or 0.3%.

The proposed rates submitted with this advice letter will increase the monthly bill for the typical non-CARW residential customer in the Los Angeles County division on conservation rate Schedule LA-1C with a  $\frac{5}{8}$  x  $\frac{3}{4}$ -inch meter and using 12 Ccf by \$0.19, or 0.3% from \$74.03 to \$74.22.

In order to avoid implementing multiple rate changes within a short period of time, San Gabriel is requesting a January 1, 2022 effective date for this advice letter so that the increase proposed herein will coincide with the implementation of the rates adopted in Advice Letter 568.

### Service and Notice

Distribution of this advice letter is being made to the attached service list in accordance with Water Industry Rule 4.1 of General Order 96-B. No other parties have requested notification of tariff filings related to the Los Angeles County division. In accordance with Water Industry Rule 3.3 of General Order 96-B, San Gabriel will also post this advice letter to its website [www.sgvwater.com](http://www.sgvwater.com). San Gabriel will inform its customers of the overall net rate change effective January 1, 2022 in dollar and percentage terms by a billing message on the first bill on which the changes appear. No further public notice is required because all public notices in connection with Application No. 19-01-001 have already been made in accordance with applicable law and Commission rules.

### Protest and Responses

Anyone may respond to or protest this advice letter. A response supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based.

These grounds are:

- (1) San Gabriel did not properly serve or give notice of the advice letter;
- (2) The relief requested in the advice letter would violate statute or Commission order, or is not authorized by statute or Commission order on which San Gabriel relies;
- (3) The analysis, calculations, or data in the advice letter contain material error or omissions;
- (4) The relief requested in the advice letter is pending before the Commission in a formal proceeding;
- (5) The relief requested in the advice letter requires consideration in a formal hearing, or is otherwise inappropriate for the advice letter process; or
- (6) The relief requested in the advice letter is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require re-litigating a prior order of the Commission.

A protest may not rely on a policy objection to an advice letter where the relief requested in the advice letter follows rules or directions established by statute or Commission order applicable to the utility. A protest shall provide citations or proofs where available to allow staff to properly consider the protest. A response or protest must be made in writing or by electronic mail and must be received by the Water Division within 20 days of the date this advice letter is filed. The address for mailing or delivering a response or protest is:

Email Address:  
[water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov)

Mailing Address:  
California Public Utilities Commission  
Water Division, 3<sup>rd</sup> Floor  
505 Van Ness Avenue  
San Francisco, CA 94102

On the same date the response or protest is submitted to the Water Division, the respondent or protestant shall send a copy of the protest by mail to San Gabriel addressed as follows:

Email Address:  
[jmreiker@sgvwater.com](mailto:jmreiker@sgvwater.com)

Mailing Address:  
San Gabriel Valley Water Company  
Vice President of Regulatory Affairs  
11142 Garvey Avenue  
El Monte, CA 91733

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform the Water Division, within the 20 day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

The advice letter process does not provide for any further responses, protests or comments, except for San Gabriel's reply, after the 20-day comment period. San Gabriel will reply to each protest and may reply to any response. Each reply must be received by the Water Division within five business days after the end of the protest period, and shall be served on the same day to the person who filed the protest or response in accordance with General Order 96-B, General Rule 7.4.3.

If you have not received a reply to your protest within ten business days, contact San Gabriel at (626) 448-6183.

San Gabriel Valley Water Company

/s/ Joel M. Reiker

Joel M. Reiker  
Vice President of Regulatory Affairs

cc: Bruce DeBerry, CPUC – Water Division

Victor Chan, CPUC – Water Branch, Cal Advocates  
Richard Rauschmeier, CPUC – Water Branch, Cal Advocates

## VERIFICATION

I am Vice President of Regulatory Affairs for, and an officer of, San Gabriel Valley Water Company (“SGVWC”), and I am authorized to make this verification on its behalf with respect to customer notification of **Advice Letter 570-A** for the Los Angeles County Division. SGVWC intends to provide customer notification of **Advice Letter 570-A** to affected customers in the Los Angeles County division by: (check all that apply)

- Bill Insert
- Bill Message
- Individual Notice by Mail
- Legal Notices Published in a Local Newspaper of General Circulation
- Other (explain) \_\_\_\_\_

SGVWC will include a bill message on each of its Los Angeles County division customers’ first bill generated after the rate change goes into effect to inform them of the overall rate change approved in **Advice Letters 568** and **570-A**, both of which become effective on January 1, 2022. To the extent any additional rate changes are made effective by Tier 1 advice letter on the same date, the bill message will be revised accordingly. Additionally, a copy of this advice letter and the bill message is posted on the Company’s website [www.sgvwater.com](http://www.sgvwater.com). The foregoing statement is true of my own knowledge.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on this 17<sup>th</sup> day of December, 2021, in El Monte, California.

/s/ Joel M. Reiker

\_\_\_\_\_  
Joel M. Reiker  
Vice President of Regulatory Affairs  
San Gabriel Valley Water Company

## **Bill Message**

### **Los Angeles County Division**

Effective Jan. 1, your bill includes an increase for purchased power costs and inflation as approved in Advice Letters 568 and 570-A. A typical residential customer will experience an increase of \$1.61 or 2.2%. If your bill covers a period before Jan. 1, it has been prorated. Learn more at <https://www.sgvwater.com/rates-regulatory/advice-letter-filings-with-cpuc/>.

**SCHEDULE NO. LA-1**  
Los Angeles County Tariff Area  
GENERAL METERED SERVICE

**APPLICABILITY**

Applicable to all metered water service, except for those Residential customers required to be served under Schedule LA-1C.

**TERRITORY**

Portions of Arcadia, Baldwin Park, El Monte, City of Industry, Irwindale, La Puente, Montebello, Monterey Park, Pico Rivera, Rosemead, San Gabriel, Santa Fe Springs, South El Monte, West Covina, Whittier and vicinity, Los Angeles County.

**RATES**

Quantity Rates:

For all water delivered, per 100 cu. ft. .... \$3.9062 (I)

Service Charge:

	<u>Per Meter</u> <u>Per Month</u>	
For 5/8 x 3/4-inch meter .....	\$ 26.13	(I)
For 3/4-inch meter .....	39.20	
For 1-inch meter .....	65.34	
For 1-1/2-inch meter .....	130.66	
For 2-inch meter .....	209.11	
For 3-inch meter .....	391.97	
For 4-inch meter .....	653.35	
For 6-inch meter .....	1,301.49	
For 8-inch meter .....	2,093.62	
For 10-inch meter .....	3,004.06	
For 12-inch meter .....	4,316.59	
For 14-inch meter .....	5,748.43	(I)

*(continued)*

(To be inserted by utility)

*Issued by*

(To be inserted by Cal. P.U.C.)

Advice Letter No. 570-A

J. M. Reiker

Date Filed \_\_\_\_\_

Decision No. \_\_\_\_\_

NAME

Effective \_\_\_\_\_

Vice President of Regulatory Affairs

TITLE

Resolution No. \_\_\_\_\_



11142 GARVEY AVENUE  
EL MONTE, CALIFORNIA 91733

Revised  
Cancelling Revised

Cal. P.U.C. Sheet No. 3162-W  
Cal. P.U.C. Sheet No. 3125-W

**SCHEDULE NO. LA-1**  
Los Angeles County Tariff Area  
**GENERAL METERED SERVICE**  
*(continued)*

<b><u>RATES</u></b> (continued)	Per Battery Per Month	
For two 2-inch meters .....	\$419.12	(I)
For three 2-inch meters .....	626.68	
For four 2-inch meters .....	836.24	
For two 3-inch meters .....	784.10	
For three 3-inch meters .....	1,176.16	
For two 4-inch meters .....	1,306.51	
For three 4-inch meters .....	1,963.27	
For one 8-inch meter, one 2-inch meter .....	2,039.47	(I)

The Service Charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge for water used computed at the Quantity Rates.

**SPECIAL CONDITIONS**

1. All bills are subject to the reimbursement fee set forth on Schedule No. AA-UF.
2. All bills are subject to the applicable surcharges and surcredits set forth in Schedule No. LA-AS.

(To be inserted by utility)  
Advice Letter No. 570-A  
Decision No. \_\_\_\_\_

*Issued by*  
J. M. Reiker  
NAME  
Vice President of Regulatory Affairs  
TITLE

(To be inserted by Cal. P.U.C.)  
Date Filed \_\_\_\_\_  
Effective \_\_\_\_\_  
Resolution No. \_\_\_\_\_

**SCHEDULE NO. LA-1C**  
Los Angeles County Tariff Area  
**GENERAL METERED SERVICE - CONSERVATION RATES**

**APPLICABILITY**

Applicable to all metered Residential customers, excluding apartments, trailer parks, and any other facility in which Residential customers receive service through a master meter.

**TERRITORY**

Portions of Arcadia, Baldwin Park, El Monte, City of Industry, Irwindale, La Puente, Montebello, Monterey Park, Pico Rivera, Rosemead, San Gabriel, Santa Fe Springs, South El Monte, West Covina, Whittier and vicinity, Los Angeles County.

**RATES**

Quantity Rates:

For the first 11 Ccf of water used, per 100 cu. ft.....	\$3.7497	(I)
For all Ccf greater than 11 Ccf, per 100 Cu. Ft.....	\$4.2579	(I)

Per Meter  
Per Month

Service Charges:

For 5/8 x 3/4-inch meter .....	\$ 26.13	(I)
For 3/4-inch meter .....	39.20	
For 1-inch meter .....	65.34	
For 1-1/2-inch meter .....	130.66	
For 2-inch meter .....	209.11	
For 3-inch meter .....	391.97	(I)

**SPECIAL CONDITIONS**

1. All bills are subject to the reimbursement fee set forth on Schedule No. AA-UF.
2. All bills are subject to the applicable surcharges and surcredits set forth on Schedule No. LA-AS.

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advice Letter No. 570-A

J. M. Reiker

Date Filed \_\_\_\_\_

Decision No. \_\_\_\_\_

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Resolution No. \_\_\_\_\_

11142 GARVEY AVENUE  
EL MONTE, CALIFORNIA 91733

Revised \_\_\_\_\_  
Cancelling Revised \_\_\_\_\_

Cal. P.U.C. Sheet No. 3164-W  
Cal. P.U.C. Sheet No. 3127-W

**SCHEDULE NO. LA-4**  
Los Angeles County Division  
PRIVATE FIRE SERVICE

**APPLICABILITY**

Applicable to water service furnished to private fire systems and to private fire hydrants.

**TERRITORY**

Portions of Arcadia, Baldwin Park, El Monte, City of Industry, Irwindale, La Puente, Montebello, Monterey Park, Pico Rivera, Rosemead, San Gabriel, Santa Fe Springs, South El Monte, West Covina, Whittier and vicinity, Los Angeles County.

**RATE**

Per Service  
Per Month

For each inch of diameter of service connection ..... \$17.27 (I)

**SPECIAL CONDITIONS**

1. The customer will pay, without refund, the entire cost of the private fire service facilities.
2. The private fire service facilities shall be installed by the utility or under the utility's direction and shall be the sole property and subject to the control of the utility, with the right to alter, repair, replace and the right to remove upon discontinuance of service.
3. The minimum diameter for the private fire service connection will be 4 inches. The maximum diameter shall not be larger than the diameter of the water main to which the private fire service facilities are attached unless said main is circulating, in which case with the approval of the utility the maximum diameter may be larger by not more than 2 inches than the diameter of said circulating main.
4. If a water main of adequate size is not available adjacent to the premises to be served, then a new main from the nearest existing main of adequate size will be installed by the utility at the cost of the customer. Such cost shall not be subject to refund.
5. The private fire service facilities will include a detector check valve or other similar device acceptable to the utility which will indicate the use of water. The facilities may be located within the customer's premises or within public right of way adjacent thereto. Where located within the premises, the utility and its duly authorized agents shall have the right of ingress to and egress from the premises for all purposes related to said facilities. In the event the installation is solely a private fire hydrant facility, the requirement for a detector check valve or other similar device may be waived.

(continued)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advice Letter No. 570-A

J. M. Reiker

Date Filed \_\_\_\_\_

Decision No. \_\_\_\_\_

NAME

Effective \_\_\_\_\_

Vice President of Regulatory Affairs

TITLE

Resolution No. \_\_\_\_\_

11142 GARVEY AVENUE  
EL MONTE, CALIFORNIA 91733

Cancelling Revised  
Revised

Cal. P.U.C. Sheet No. 3165-W  
Cal. P.U.C. Sheet No. 3152-W

**SCHEDULE NO. LA-6**  
Los Angeles County Tariff Area  
**RECYCLED WATER METERED SERVICE**

**APPLICABILITY**

Applicable to all recycled water metered service.

**TERRITORY**

Portions of Arcadia, Baldwin Park, El Monte, City of Industry, Irwindale, La Puente, Montebello, Monterey Park, Pico Rivera, Rosemead, San Gabriel, Santa Fe Springs, South El Monte, West Covina, Whittier and vicinity, Los Angeles County.

**RATES**

Quantity Rates:

For all water delivered per 100 cu. ft. .... \$ 3.3202 (I)

Service Charge: Per Meter  
Per Month

For 5/8 x 3/4-inch meter.....	\$ 26.13	(I)
For 3/4-inch meter .....	39.20	
For 1-inch meter .....	65.34	
For 1-1/2-inch meter.....	130.66	
For 2-inch meter .....	209.11	
For 3-inch meter .....	391.97	
For 4-inch meter .....	653.35	
For 6-inch meter .....	1,301.49	
For 8-inch meter .....	2,093.62	
For 10-inch meter .....	3,004.06	
For 12-inch meter .....	4,316.59	
For 14-inch meter .....	5,748.43	(I)

*(continued)*

(To be inserted by utility)  
Advice Letter No. 570-A  
Decision No. \_\_\_\_\_

*Issued by*  
J. M. Reiker  
NAME  
Vice President of Regulatory Affairs  
TITLE

(To be inserted by Cal. P.U.C.)  
Date Filed \_\_\_\_\_  
Effective \_\_\_\_\_  
Resolution No. \_\_\_\_\_

**SCHEDULE NO. LA-6**  
Los Angeles County Tariff Area  
**RECYCLED WATER METERED SERVICE**  
*(continued)*

**RATES** – (continued)

	Per Battery <u>Per Month</u>	
For two 2-inch meters .....	\$ 419.12	(I)
For three 2-inch meters .....	626.68	
For four 2-inch meters .....	836.24	
For two 3-inch meters .....	784.10	
For three 3-inch meters .....	1,176.16	
For two 4-inch meters .....	1,306.51	
For three 4-inch meters .....	1,963.27	
For one 8-inch meter, one 2-inch meter .....	2,039.47	(I)

The Service Charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge for reclaimed water used computed at the Quantity Rates.

**SPECIAL CONDITIONS**

1. The Quantity Rate is set at 85% of the Quantity Rate of Schedule No. LA-1.
2. The customer is responsible for compliance with all local, state, and federal rules and regulations that apply to the use of reclaimed water on the customer's premises.
3. The utility will supply only such reclaimed water at such pressure as may be available from time to time from the reclaimed water system. The customer shall indemnify the utility and save it harmless against any and all claims arising out of service under this schedule and shall further agree to make no claims against the utility for any loss or damage resulting from service under this schedule.
4. All bills are subject to the reimbursement fee set forth on Schedule No. AA-UF.
5. All bills are subject to the applicable surcharges and surcredits set forth on Schedule No. LA-AS.

(To be inserted by utility)

*Issued by*

(To be inserted by Cal. P.U.C.)

Advice Letter No. 570-A

J. M. Reiker

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Resolution No. \_\_\_\_\_

11142 GARVEY AVENUE  
EL MONTE, CALIFORNIA 91733

Revised  
Cancelling Revised

Cal. P.U.C. Sheet No. 3167-W  
Cal. P.U.C. Sheet No. 3153-W

**PRELIMINARY STATEMENT**  
**(Continued)**

**H1. Water Revenue Adjustment Mechanism (WRAM) Memorandum Account for the Los Angeles County Division**

1. Purpose: The purpose of this memorandum account is to track the Quantity Rate revenues collected under Schedule LA-1C tiered rates against the revenues that would have been collected under a single block Quantity Rate.
2. The following entries will be made monthly to the WRAM memorandum Account in the Los Angeles County division:
  - a. The recorded revenues collected through the tiered Quantity Rate under Schedule No. LA-1C (debit).
  - b. The calculated revenues that would have been collected under a single block Quantity Rate for the same water usage as in 2a above (credit).
  - c. The CPUC-adopted Quantity Rates (\$/Ccf) to be used in calculating the revenues for 2a and 2b above are as follows:

<u>Effective Date</u>	<u>Single Block Rate</u>	<u>0-13 Ccf/mo. Tier 1 Rate</u>	<u>Over 13 Ccf/mo. Tier 2 Rate</u>	
July 1, 2019	\$3.5644	\$3.4256	\$3.8884	(D)
July 1, 2020	\$3.5644	\$3.4256	\$3.8884	
		<u>0-11 Ccf/mo.</u>	<u>Over 11 Ccf/mo.</u>	
July 1, 2020	\$3.2680	\$3.1237	\$3.5923	(I)
August 19, 2020	\$3.4920	\$3.3477	\$3.8163	
July 1, 2021	\$3.7772	\$3.6211	\$4.1280	
January 1, 2022	\$3.8957	\$3.7396	\$4.2465	
January 1, 2022	\$3.9062	\$3.7497	\$4.2579	

- d. Franchise fees and uncollectible account expense, based on the net of 2a and 2b above, and the CPUC-adopted rates for franchise fees and uncollectible expenses.
  - e. Monthly interest calculated at 1/12 of the most recent month's interest rate on Commercial Paper (prime, 3-month), published in the Federal Reserve Statistical Release, H.15 (<http://www.federalreserve.gov/releases/H15/data/m/cp3m.txt>), or its successor publication.
3. The balance in the memorandum account shall be amortized by a Tier 1 advice letter whenever the balance exceeds 2% of the authorized revenue requirement for the preceding calendar year. If the balance is below 2%, San Gabriel shall propose its amortization in a general rate case.
4. The memorandum account will terminate when so ordered in a CPUC general rate case decision, at which time any remaining debit (undercollection) or credit (overcollection) balance will be amortized through a rate surcharge or surcredit.

*Authorization: Established pursuant to D.10-04-031, Ordering Paragraph 4; and Advice Letter 385*

(To be inserted by utility)	<i>Issued by</i>	(To be inserted by Cal. P.U.C.)
Advice Letter No. <u>570-A</u>	<u>J. M. Reiker</u>	Date Filed _____
Decision No. _____	NAME	Effective _____
	<u>Vice President of Regulatory Affairs</u>	Resolution No. _____
	TITLE	

**SAN GABRIEL VALLEY WATER COMPANY**

11142 GARVEY AVENUE  
EL MONTE, CALIFORNIA 91733

Revised \_\_\_\_\_  
Cancelling Revised \_\_\_\_\_

Cal. P.U.C. Sheet No. 3168-W

Cal. P.U.C. Sheet No. 3154-W

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*(continued)*

<b><u>Subject Matter of Sheet</u></b>	<b><u>Schedule Number</u></b>	<b><u>C.P.U.C. Sheet No.</u></b>	
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Los Angeles County Division			
General Metered Service - General	LA-1	3161-W, 3162-W	(T)
General Metered Service - Conservation	LA-1C	3163-W	(T)
Private Fire Service	LA-4	3164-W, 1089-W, 1507-W	(T)
Recycled Water Metered Service	LA-6	3165-W, 3166-W	(T)
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*(continued)*

(To be inserted by utility)

*Issued by*

(To be inserted by Cal. P.U.C.)

Advice Letter No. 570-A

J. M. Reiker

Date Filed \_\_\_\_\_

Decision No. \_\_\_\_\_

NAME

Effective \_\_\_\_\_

Vice President of Regulatory Affairs

TITLE

Resolution No. \_\_\_\_\_

TABLE OF CONTENTS

The following listed tariff sheets contain all effective rates and rules affecting the rates and services of the utility, together with information relating thereto:

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(continued)

(To be inserted by utility)  
Advice Letter No. 570-A  
Decision No. \_\_\_\_\_

Issued by  
J. M. Reiker  
NAME  
Vice President of Regulatory Affairs  
TITLE

(To be inserted by Cal. P.U.C.)  
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Los Angeles County Division

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California-American Water Company

655 W. Broadway, Suite 1410  
San Diego, CA 92101

City of El Monte Water Department

11333 Valley Boulevard  
El Monte, CA 91734

Industry Public Utilities

Post Office Box 3165  
City of Industry, CA 91744

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Irwindale, CA 91706

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La Puente, CA 91744

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6615 Passons Boulevard  
Pico Rivera, CA 90660

Pico Water District

Post Office Box 758  
Pico Rivera, CA 90660-0758

City Clerk, City of West Covina

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West Covina, CA 91790

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425 South Mission Drive  
San Gabriel, CA 91778

San Gabriel County Water District

8366 East Grand Avenue  
Rosemead, CA 91770

City of Santa Fe Springs Water Department

Post Office Box 2120  
Santa Fe Springs, CA 90670

City Clerk, City of South El Monte

1415 Santa Anita Avenue  
South El Monte, CA 91733

Golden State Water Company

Attn: Ronald Moore, Regulatory Affairs  
630 East Foothill Boulevard  
San Dimas, CA 91773  
[rkmoore@gswater.com](mailto:rkmoore@gswater.com)

Suburban Water Systems

Attn: Bob Kelly  
1325 N. Grand Ave., Suite 100  
Covina, CA 91724

Valley County Water District

14521 East Ramona Boulevard  
Baldwin Park, CA 91706

City of Whittier Water Department

13230 East Penn Street  
Whittier, CA 90602

Kiki Carlson

Suburban Water Systems  
[kcarlson@swwc.com](mailto:kcarlson@swwc.com)

Liberty Utilities (Park Water) Corp.

9750 Washburn Road  
P.O. Box 7002  
Downey, CA 90241

[AdviceLetterService@LibertyUtilities.com](mailto:AdviceLetterService@LibertyUtilities.com)